

## **CORRIGENDUM-2**

TENDER NO- Tender Notice No: EMRIGHS/HO/SCM/01/2022-23 Dated: 28/02/2023

With reference to the Minutes of Meeting held on 09-03-2023 1430 hrs through virtual mode related to Tender Notice No: EMRIGHS/HO/SCM/01/2022-23 Dated: 28/02/2023, named as "SUPPLY OF MEDICAL CONSUMABLES ON ANNUAL RATE CONTRACT BASIS FOR EMRI GREEN HEALTH SERVICES OPERATING AND ASSOSIATED STATES".

| S.NO | PRESENT CAUSE  | EXISTING DATE          | REVISED DATE            |
|------|--|------------------------|-------------------------|
| С    | LAST DATE OF SUBMISSION OF BIDS WITH SAMPLES.                            | 20.03.2023, 10.00 Hrs. | 03.04.2023, 17.00 Hrs   |
| D    | Opening of Cover A (Pre Qualification) & Cover B ( Technical Evaluation) | 20.03.2023 15.30 Hrs   | 04.04.2023 - 11.00 Hrs. |
| E    | Opening of Cover C ( Commercial Evaluation)                              | 21.03.2023 - 10.30 Hrs | 05.04.2023- 11.00 Hrs.  |

| S.NO | PRESENT CAUSE   | Page number        | Clarification  |
|------|---|--------------------|--|
| 1    | B. Super scribed Sealed Cover B - Containing Annexure wise Price Bid as per format in Annexure- 12. • Catalogue of the items quoted. • Samples to be submitted along with the tender. • Proper list of items being quoted and sample provided | 8 clause 4.B       | Modified As:  B. Super scribed Sealed Cover B  Catalogue for the items being quoted. Samples for the items being quoted. |
| 2    | Empanelment form giving all financial / market / statutory details about firm / company (Annexure XXXX)   | ANNEXURE-1 POINT 9 | Modified As: Empanelment form giving all financial / market / statutory details about firm / company (Annexure 9)        |

Sd/

EMRI Green Health Services, Secunderabad

Date: 13-03-2023